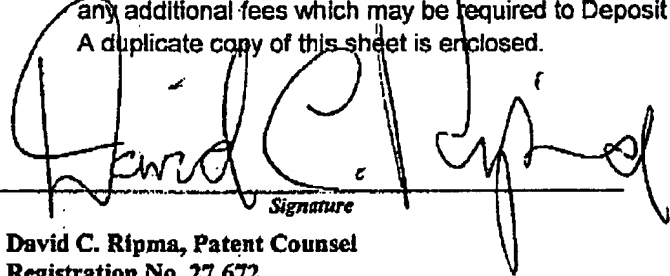


144  
1203  
10903

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> (Large Entity)			Docket No. SLA0493
In Re Application Of: Wei Pan, Jer-shen Maa, David R. Evans & Sheng Teng Hsu			
Serial No. 09/820,068	Filing Date 03/28/2001	Examiner Michael K. Luhrs	Group Art Unit 2824
Invention: Method of Barrier Metal Surface Treatment Prior to Cu Deposition to Improve Adhesion and Trench Filling Characteristics			
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>06/05/03</u> above-identified application. <span style="margin-left: 100px;">Date</span>			
The requested extension is as follows (check time period desired):			
<input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months			
from: <u>09/05/03</u> <span style="margin-left: 100px;">Date</span>		until: <u>10/05/03</u> <span style="margin-left: 100px;">Date</span>	
The fee for the extension of time is \$110 and is to be paid as follows:			
<input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1457 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-1457 A duplicate copy of this sheet is enclosed.			
 Signature		Dated: September 25, 2003	
David C. Ripma, Patent Counsel Registration No. 27,672 Sharp Laboratories of America, Inc. 5750 NW Pacific Rim Boulevard Camas, WA 98607 Phone: 360-834-8754 Facsimile: 360-817-8505		I certify that this document and fee is being deposited on FAX 9/25/2003 TBELL1 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. 01 FC:1251      110.00 DA _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence	
CC:			